## Ashland Area MPO/Huntington, WV-KY-OH Urbanized Area (UZA) FY 2013-2017 Transportation Improvement Program (TIP) Amendment #3 2040 Metropolitan Transportation Plan (MTP) Amendment #3

The Ashland Area FY 2013-2017 Transportation Improvement Program (TIP) Amendment #3 and the Ashland Area 2040 Metropolitan Transportation Plan (MTP) Amendment #3 includes the following project:

Description:	Purchase of replacement vehicles/buses for the City of Ashland – Ashland Bus
	System
Funding Source:	Section 5339 Program Funds (Federal Transit Administration)
Fiscal Year:	2013
Amount:	\$186,717
Fiscal Year:	2014
Amount:	\$47,571

## 2014-2017 TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENT #6 PUBLIC INVOLVEMENT NOTICE Publish: The Herald Dispatch

http://www.wvs.state.wv.us/kyova/pressrelease.htm

Legal Notices	Legal Not
NOTICE KYOVA INTERSTATE PLANNING COMMIS- SION FY 2014-2017 TRANSPORTATION IMPROVEMENT PRO- GRAM AMENDMENT #6, THE ASHLAND AREA FY 2013-2017 TRANSPORTATION IMPROVEMENT PRO- GRAM AMENDMENT # 3 AND THE ASH- LAND AREA 2040 METROPOLITAN TRANSPORTATION PLAN AMENDMENT #3 The Public is hereby made aware that the KYOVA Fiscal Year (FY) 2014-2017 Transporta- tion Improvement Pro-	gram (TIP) Huntington V Urbanized Ar Ashia and 2013/2017 Tri tion improvem gram (TIP) and Area 2040 M tan Transporta (MTP) are bein ded by the Interstate F Commission in ance with the Ahead for Pro the 21st Cen (MAP-21) and eration with th Virginia Depart Transportation, tucky Transp Cabinet, Ohio ment of Transp Federal Highwa istration (HWA) al Transit Aditiont Ashland Bus (ABS) and Li County Port A (LCPA).
	MAP-21 was July 6, 2012, a Law 112-141 a

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tices for the WV-KY-OH rea, the Area ansportaient Pro-Ashland Metropoli-ation Plan ng amen-KYOVA Pianning accorde Moving ogress in itury Act in coop-he West tment of , Kenortation Depart-ortation, y Admin-, Federministra-**Tri-State** y (TTA), System awrence Authority enacted s Public Law 112-141 authoriz-ing the federal surface transportation Drograms for highways, highway safety and transit for the 2-year period of 2013 and 2014.

The 2014-2017 TIP for the Huntington WV-KY-OH Urbanizad Area (Ca-Ch Urbanizad Area (Ca-bell and Wayne Coun-ties in West Virginia and Lawrence County, Ohio) and the 2013-2017 TIP for the Ashiand Area (Boyd and Greenup counties, Kentucky) in-cludes or order projects cludes priority projects and programs for which implementation for which implementation is anticipated in the next four fiscal years (FY 2014, FY 2015, FY 2016 and FY 2017) and the 2040 MTP includes a long-term outlook through year 2040. More specifical-by, the TIP describes all highways and transit highways and transit (both capital and operating) maintenance and cle and other transpor-tation projects for which federal funding is anticipated and pro-vides a financial plan for implementation. The MTP describes all an-ticipated long-range projects. The TIP also includes estimates of available Federal Trans-t. Administration (ETA) Administration (FTA) funds for vans to serve the elderly and hand-capped. Furthermora, the TIPs will satisfy the Program of Projects (POP) requirements of the Federal Transit Administration.

Persons wishing to re-view the proposed revi-sion for the KYOVA 2014-2017 TIP, the A sh I an d A r e a 2013-2017 TIP, and the Ashland Area 2040 MTP may view a copy of the Program of Projects by visiting the KYOVA website at http: //www.wys.state.wy.u //www.wvs.state.wv.u s/kyova/ or request a copy by contacting the KYOVA Interstate Planning Commission office before the end of the business day (4:30 p.m.) on Friday, De-cember 19, 2014. A public Open House will public Open House will be held on Wednesday, December 17, 2014 between the hours of 9:00 a.m. and 4:00 p.m. The KYOVA inter-state Planning Commis-sion and Ashland Area TIP and MTP Amend-ments may also be ments may also be reviewed at the KYOVA reviewed at the KYOVA Interstate Planning Commission Office, Boyd and Greenup County Fiscal Court Offices, Flatwoods Li-brary, Ashland Main Branch Library and the City of Ashland Public Works Department. On-ly written comments will be accented begin. will be accepted beginning December 5, 2014, but must be received no later than 4:30 p.m. Friday De-cember 19, 2014, if no public comments are received by that time, then this revision will be considered final.

The KYOVA office is located at 400 Third Avenue Huntington, WV 25701. Business hours are 8:30 a.m. to 4:30 p.m. All interested par-sons should direct in-guiries to Michele P. Craig, Executive Direc-tor or Saleem A. Sala-meh, Ph. D., P.E., Tiransportation Study Director, at (304) 523-7434. E-mail re-guests and comments quests and comments may be sent to Ssalam eh@kyovaipc.org. LH-27782 12-5; 2014

The Herald Dispatch 12-05-14

Resolution #FY2015-027

## RESOLUTION

Amendment #3 to the Ashland Area 2013-2017 Transportation Improvement Program (TIP) and Amendment #3 to the Ashland Area 2040 Metropolitan Transportation Plan (MTP)

- WHEREAS, KYOVA Interstate Planning Commission has been designated as the Metropolitan Planning Organization (MPO) by the Governors of West Virginia, Kentucky and Ohio for the Huntington, WV-KY-OH Urbanized Area acting through the West Virginia Division of Highways (WVDOH), the Kentucky Transportation Cabinet (KYTC), the Ohio Department of Transportation (ODOT) and locally elected officials in the KYOVA region; and
- WHEREAS, the Ashland Area MPO adopted a 2013-2017 Transportation Improvement Program (TIP) and 2040 Metropolitan Transportation Plan (MTP); and
- WHEREAS, The Ashland Bus System has requested revisions to the 2013-2017 TIP and 2040 MTP to reflect the current FTA Section 5339 Program Funds; and
- WHEREAS, The project information was available for a 15-day public review as outlined in the Huntington, WV-KY-OH Participation Plan and received no comments; and
- WHEREAS, It has been determined that all proposed project amendments to the 2013-2017 TIP and 2040 MTP have met the Air Quality Conformity Analysis requirement.
- NOW, THEREFORE BE IT RESOLVED, that KYOVA Interstate Planning Commission adopts the attached project list as Amendment #3 to the 2013-2017 Ashland Area TIP and Amendment #3 to the Ashland Area 2040 MTP.

Robert E. Pasle ROBERT PASLEY, CHAIRMAN

DATE: DECEMBER 19, 2014

E P. CRAIG, EXECUTIVE DIRECTOR

DATE: DECEMBER 19, 2014